

**OVERALL PLANS GENERAL NOTES**

1. DIMENSIONS TO BE FIELD MEASURED AND VERIFIED PER EXISTING CONDITION
2. VERIFY ROOM NUMBERS AND ROOM NAMES IN THE AREA OF WORK PRIOR TO SCHEDULING AND EXECUTING THE WORK.



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Consultant:



IF THESE PLANS DO NOT BEAR THE SEAL OF A REGISTRANT, THEY ARE TO BE CONSIDERED "PRELIMINARY" AND ARE NOT TO BE USED FOR CONSTRUCTION OR RECORDING. THESE PLANS ARE COPYRIGHTED AND ARE SUBJECT TO COPYRIGHT PROTECTION BY "PROFESSIONAL WORK" UNDER SEC. 102 OF THE COPYRIGHT ACT, 17 U.S.C. AS AMENDED DECEMBER 1990 AND KNOWN AS ARCHITECTURAL WORKS COPYRIGHT PROTECTION ACT OF 1990. THE PROTECTION HELD HEREIN IS NOT LIMITED TO THE OVERALL FORM AS WELL AS THE ARRANGEMENT AND COMPOSITION OF SPACES AND ELEMENTS OF THE DESIGN. UNDER SUCH PROTECTION, UNAUTHORIZED USE OF THESE PLANS CAN LEGALLY RESULT IN THE SEIZURE OF CONSTRUCTION OR BUILDINGS BEING SEIZED AND/OR MONETARY COMPENSATION TO DEVENNEY GROUP LTD.

**NPC-5 SEISMIC COMPLIANCE**

**MENDOCINO COAST HEALTH CARE DISTRICT**

**ADVENTIST HEALTH MENDOCINO COAST**  
 700 RIVER DR,  
 FORT BRAGG, CA 95437

AUTHORITY HAVING JURISDICTION:  
**HCAI**

AUTHORITY HAVING JURISDICTION'S PROJECT NO:  
**S260368-23-00**

FACILITY NUMBER:  
**10301**

AGENCY APPROVALS:

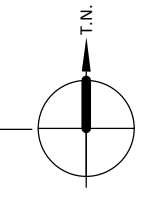
REVISIONS		
REV #	DESCRIPTION	DATE

DATE: 2026/02/27  
 SCALE: 1/32" = 1'-0"  
 DRAWN: RParsa  
 REVIEWED:  
 JOB NUMBER: 0180.25.0002

**OVERALL SITE PLAN**

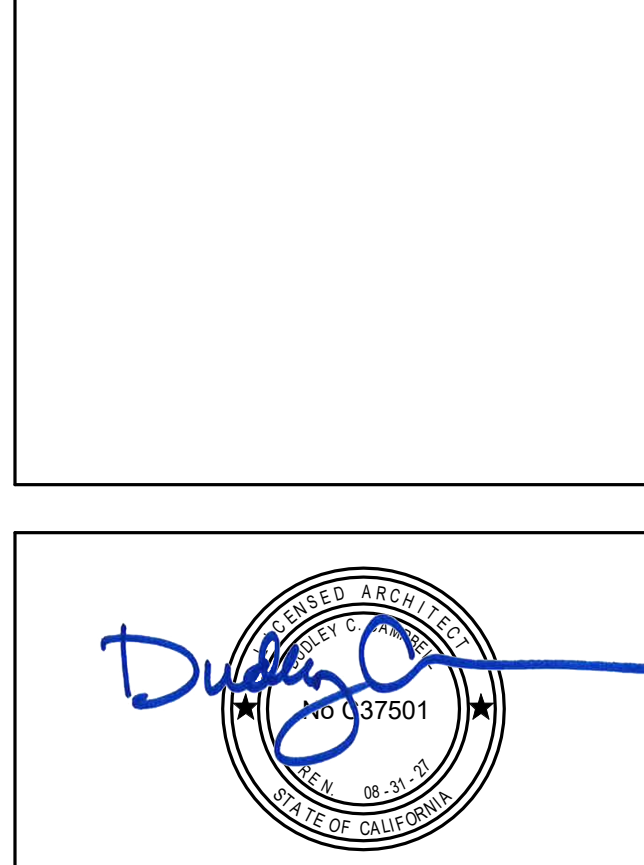
**AS001**

**1 OVERALL SITE PLAN**  
 1/32" = 1'-0"



Autodesk Docx/131861\_MCICID\_ADVENTIST HEALTH MENDOCINO COAST\_rvt25/MendocinoHCD\_AHMC\_NPC5.rvt

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 SCALE: As Indicated  
 DRAWN: RParso  
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 JOB NUMBER: 0180.25.0002

**ENLARGED EQUIPMENT ENCLOSURE PLAN & DETAILS**

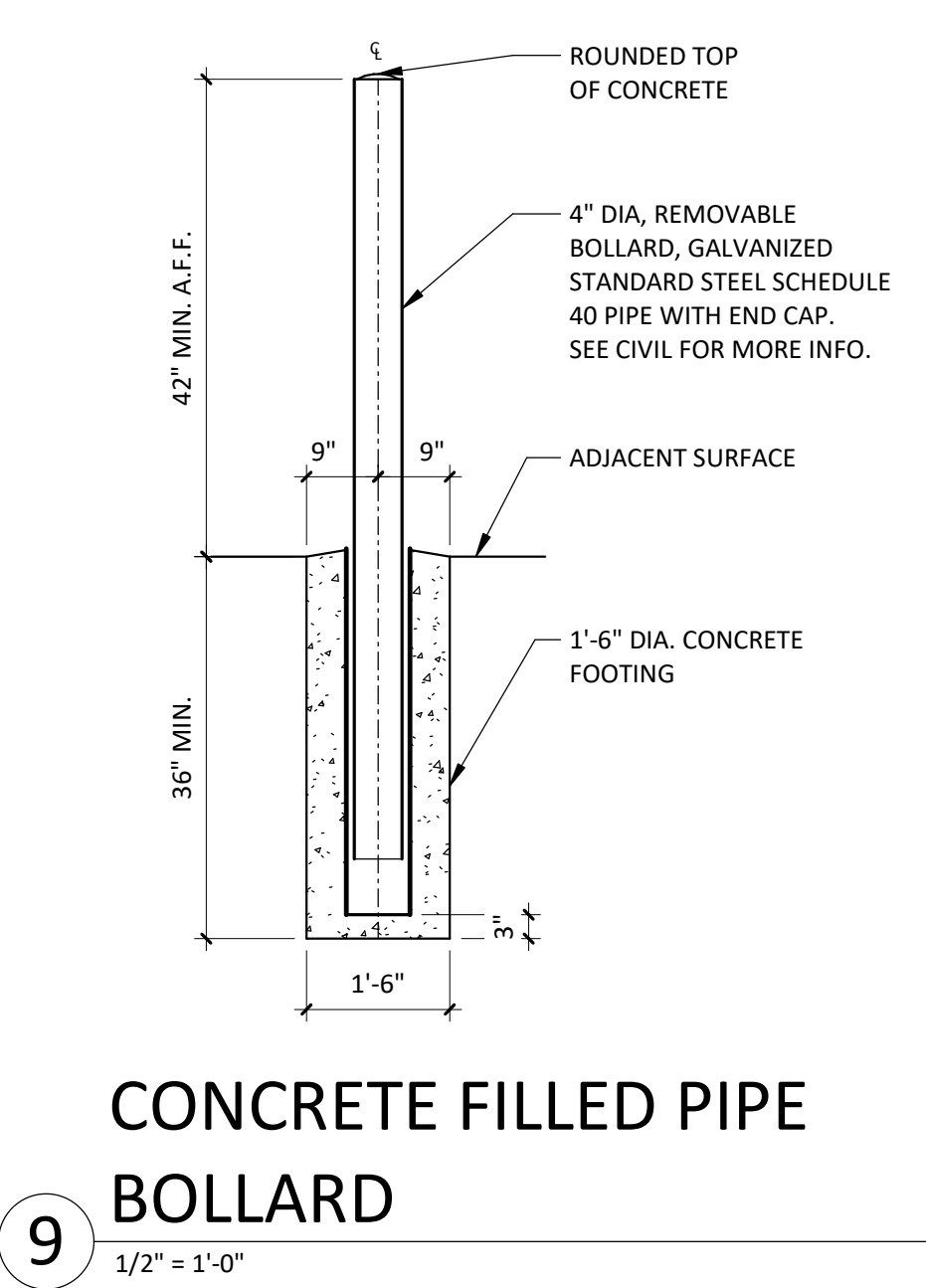
**AE101**

- DIMENSION PLANS GENERAL NOTES**
1. THE WORD "CLEAR" INDICATES CRITICAL DIMENSIONS FOR ACCESSIBLE EQUIPMENT OR FUNCTIONAL CLEARANCES FROM FACE OF FINISH TO FACE OF FINISH.
  2. DIMENSIONS MEASURE FROM THE EXPOSED SURFACE OF EXISTING WALLS, PARTITIONS, COLUMNS, ETC.; NEW PARTITIONS ARE DIMENSIONED TO THE FACE OF THE FRAMING; MEASURE AND VERIFY DIMENSIONS IN FIELD.
  3. ALL INFORMATION GRAYED-OUT INDICATES EXISTING.
- ANNOTATION PLAN GENERAL NOTES**
1. THE WORD "CLEAR" INDICATES CRITICAL DIMENSIONS FOR ACCESSIBLE EQUIPMENT OR FUNCTIONAL CLEARANCES FROM FACE OF FINISH TO FACE OF FINISH.
  2. DIMENSIONS MEASURE FROM THE EXPOSED SURFACE OF EXISTING WALLS, PARTITIONS, COLUMNS, ETC.; NEW PARTITIONS ARE DIMENSIONED TO THE FACE OF THE FRAMING; MEASURE AND VERIFY DIMENSIONS IN FIELD.
  3. ALL INFORMATION GRAYED-OUT INDICATES EXISTING.

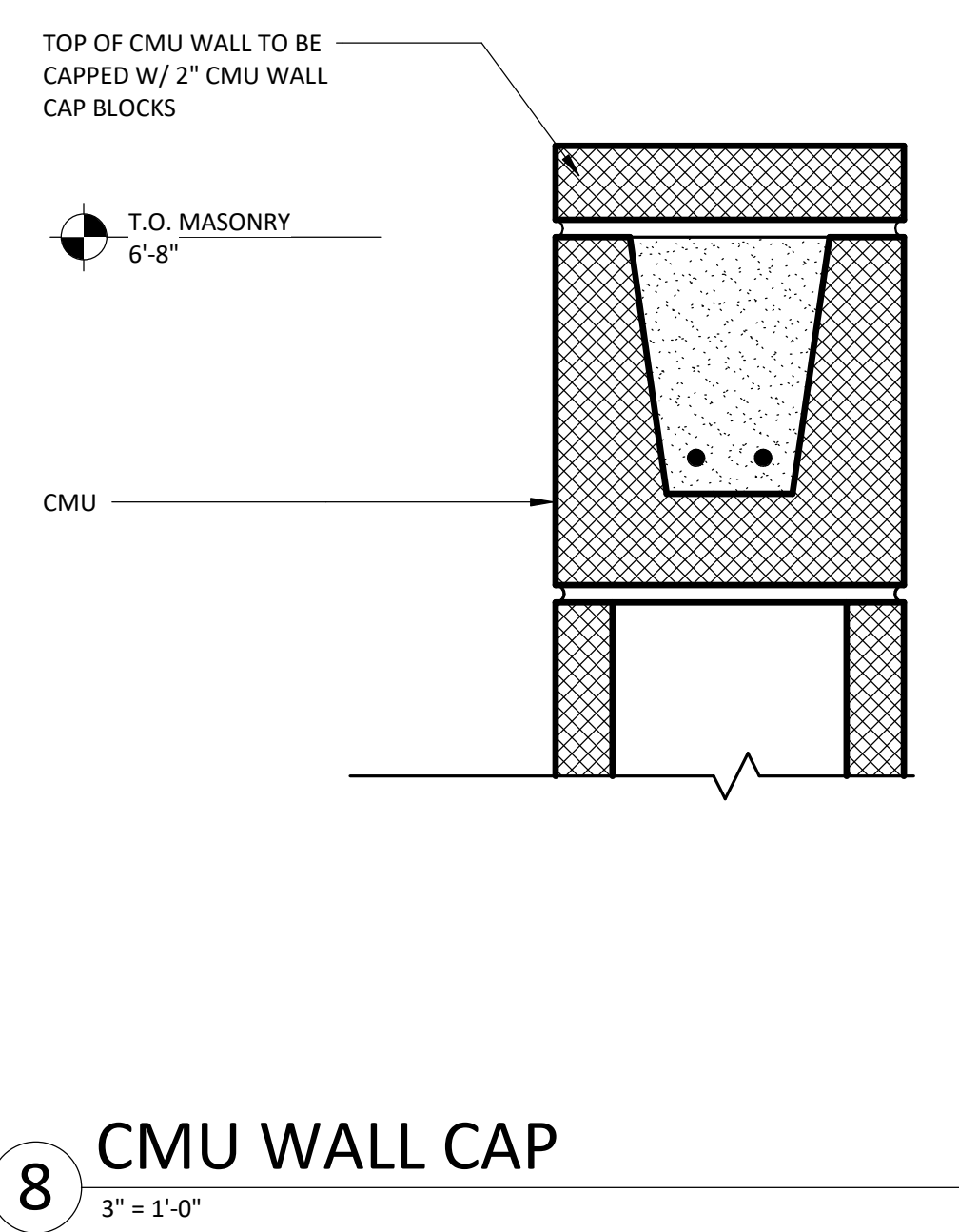
**BUILDING MATERIAL LEGEND**

**CMU BLOCK**  
 ANGELUS BLOCK CO., INC.  
 NATURAL GRAY - MEDIUM WEIGHT - BURNISHED EXTERIOR FACE

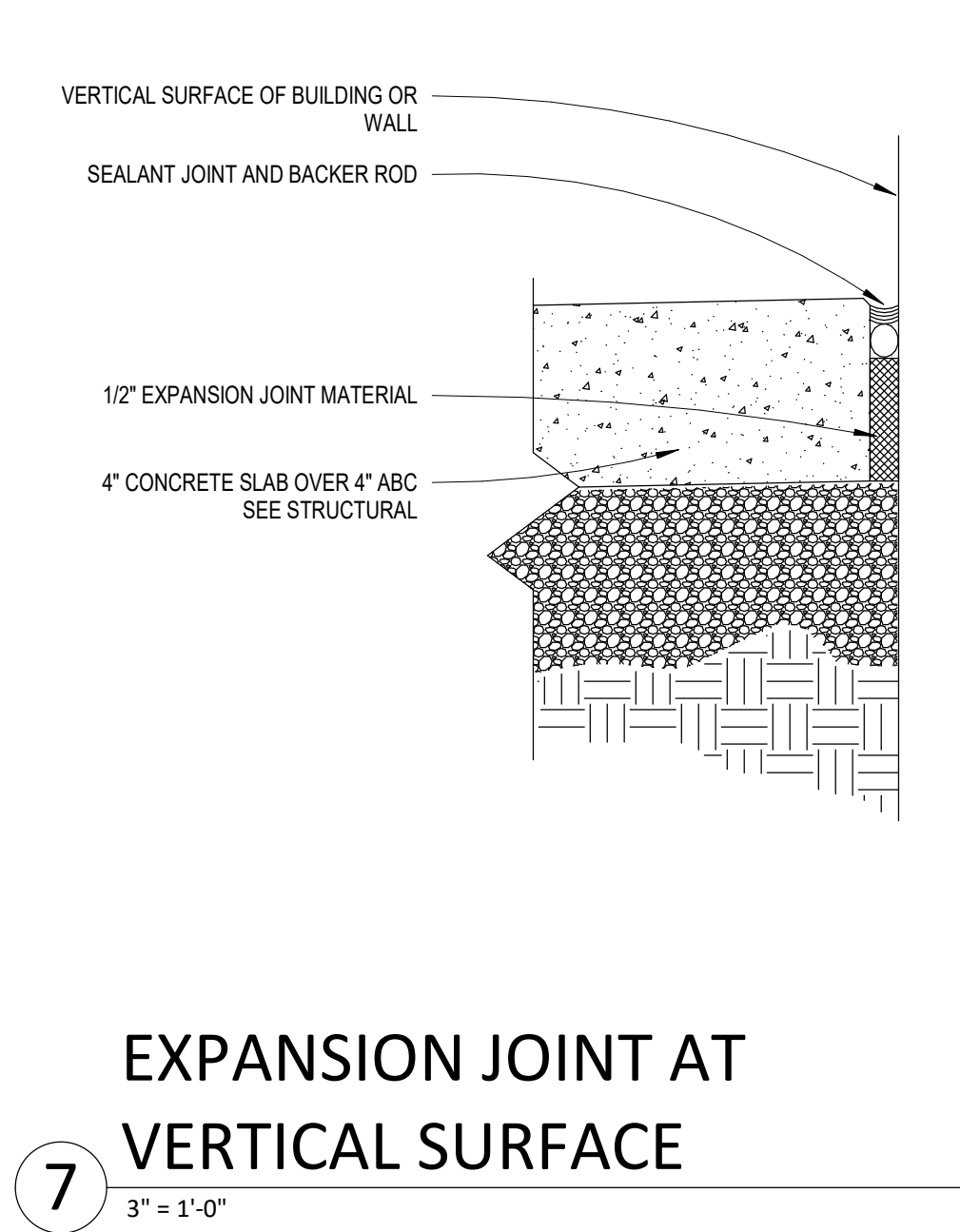
**FENCE/GATE**  
 OMEGA 80 - LOUVERED FENCE SYSTEM  
 80% VIEW BLOCKING - SILVER GRAY RAL 7001



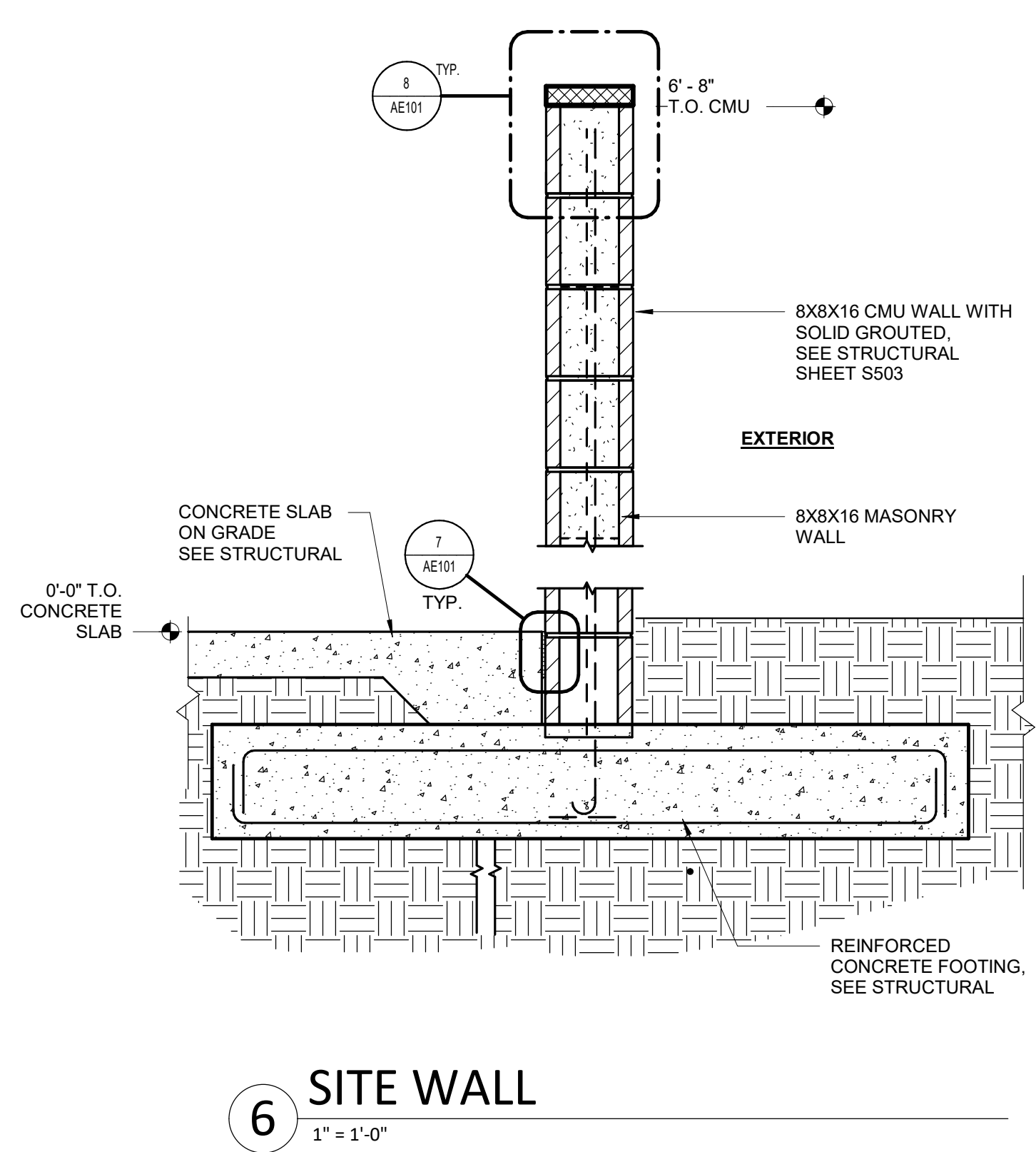
**9 CONCRETE FILLED PIPE BOLLARD**  
 1/2" = 1'-0"



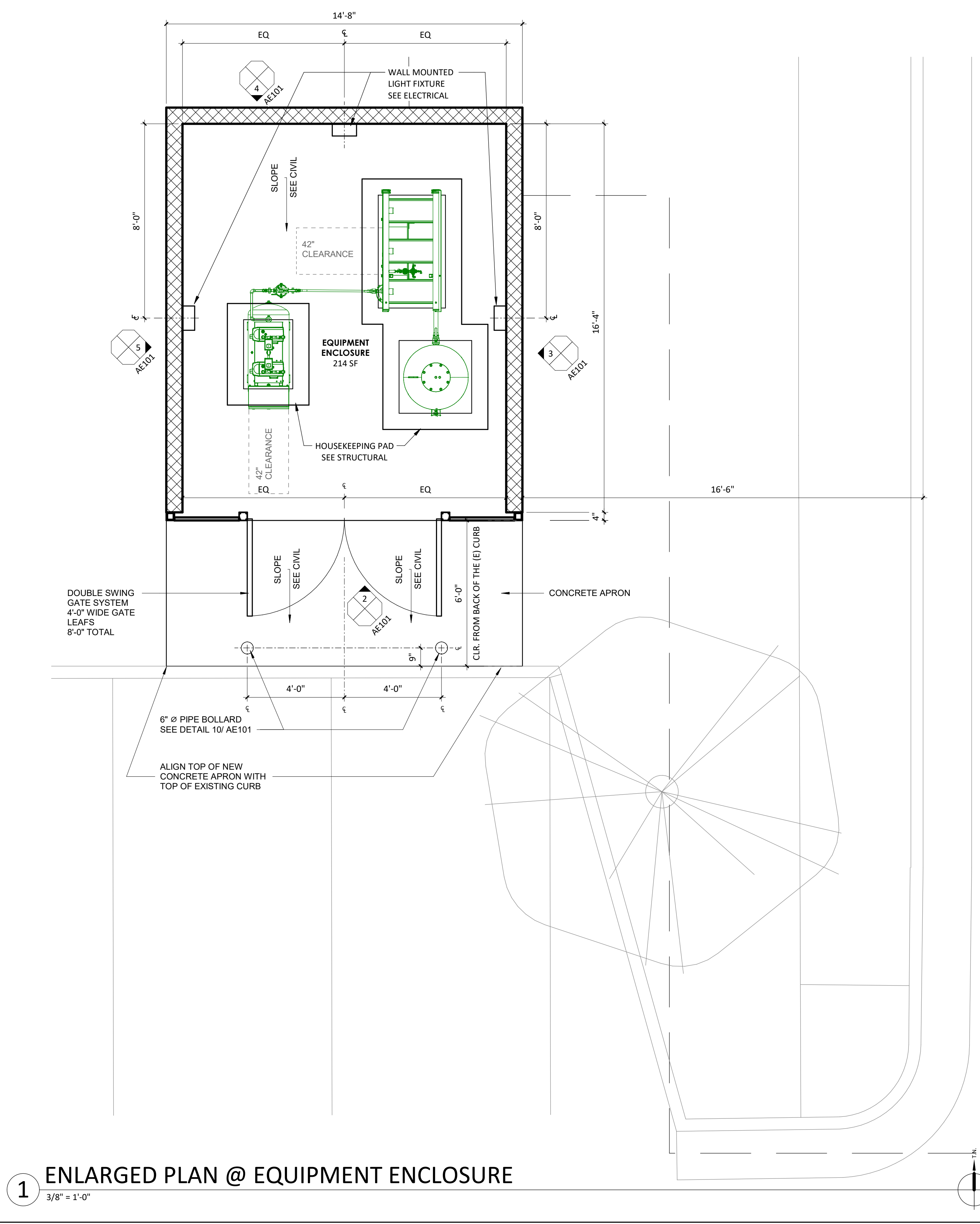
**8 CMU WALL CAP**  
 3" = 1'-0"



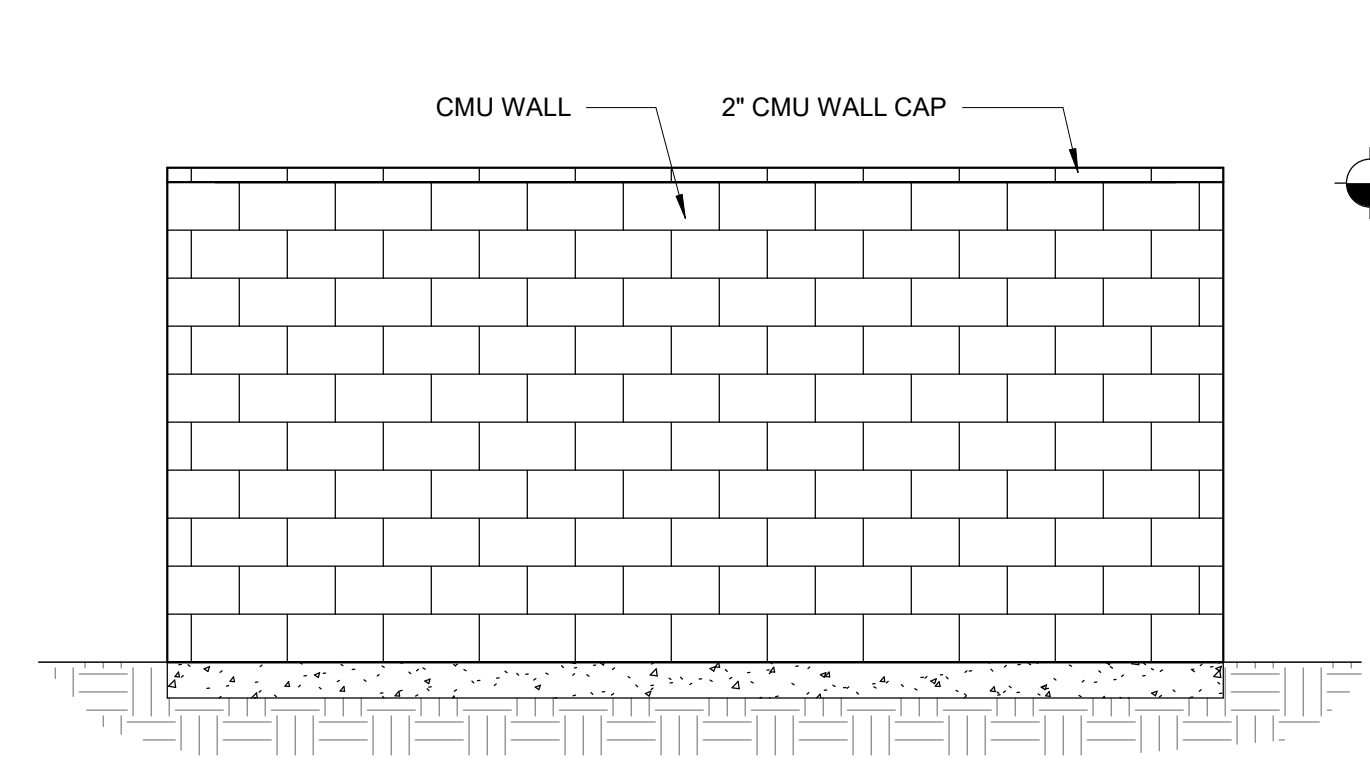
**7 EXPANSION JOINT AT VERTICAL SURFACE**  
 3" = 1'-0"



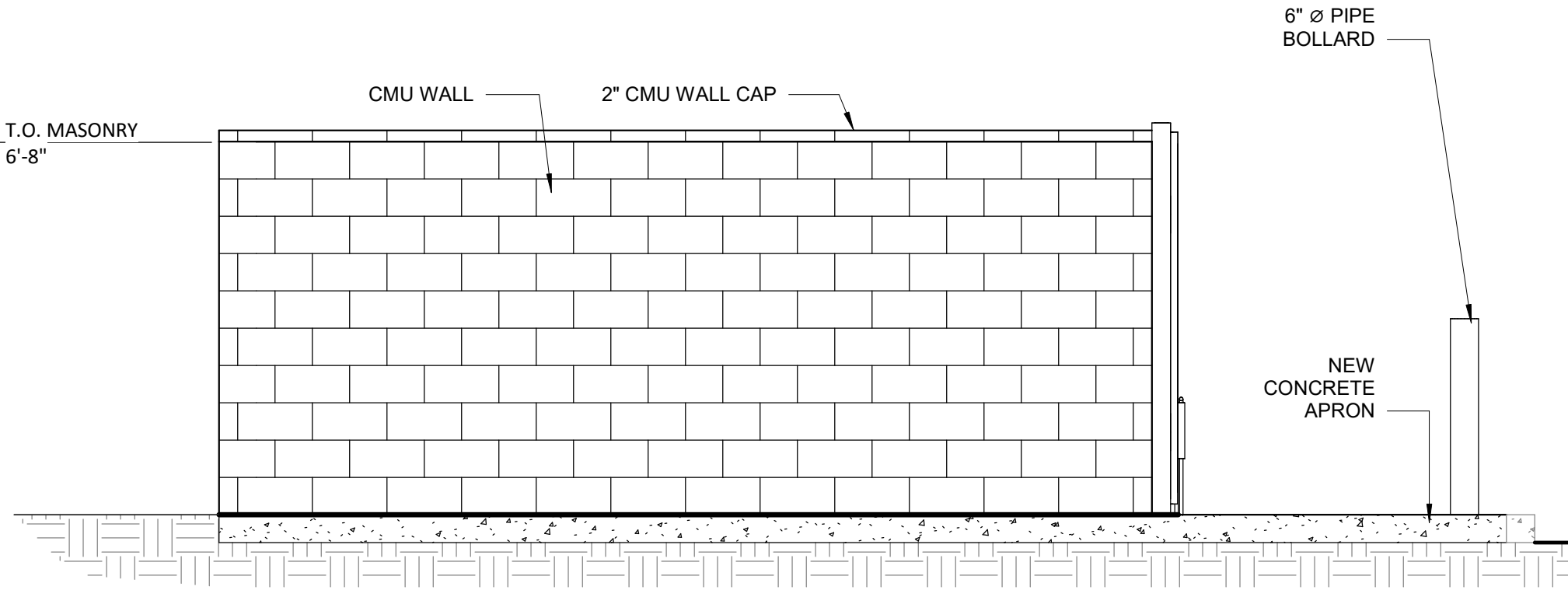
**6 SITE WALL**  
 1" = 1'-0"



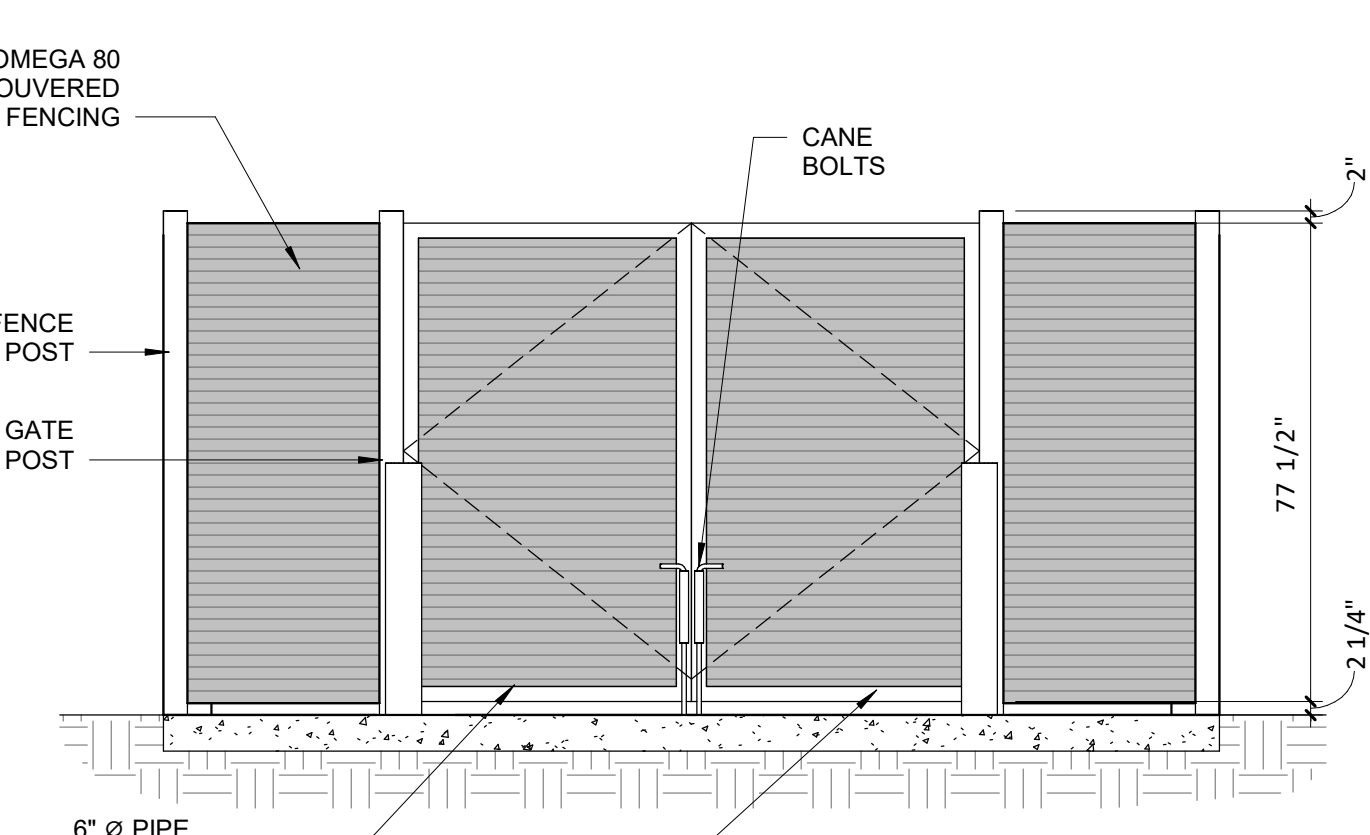
**1 ENLARGED PLAN @ EQUIPMENT ENCLOSURE**  
 3/8" = 1'-0"



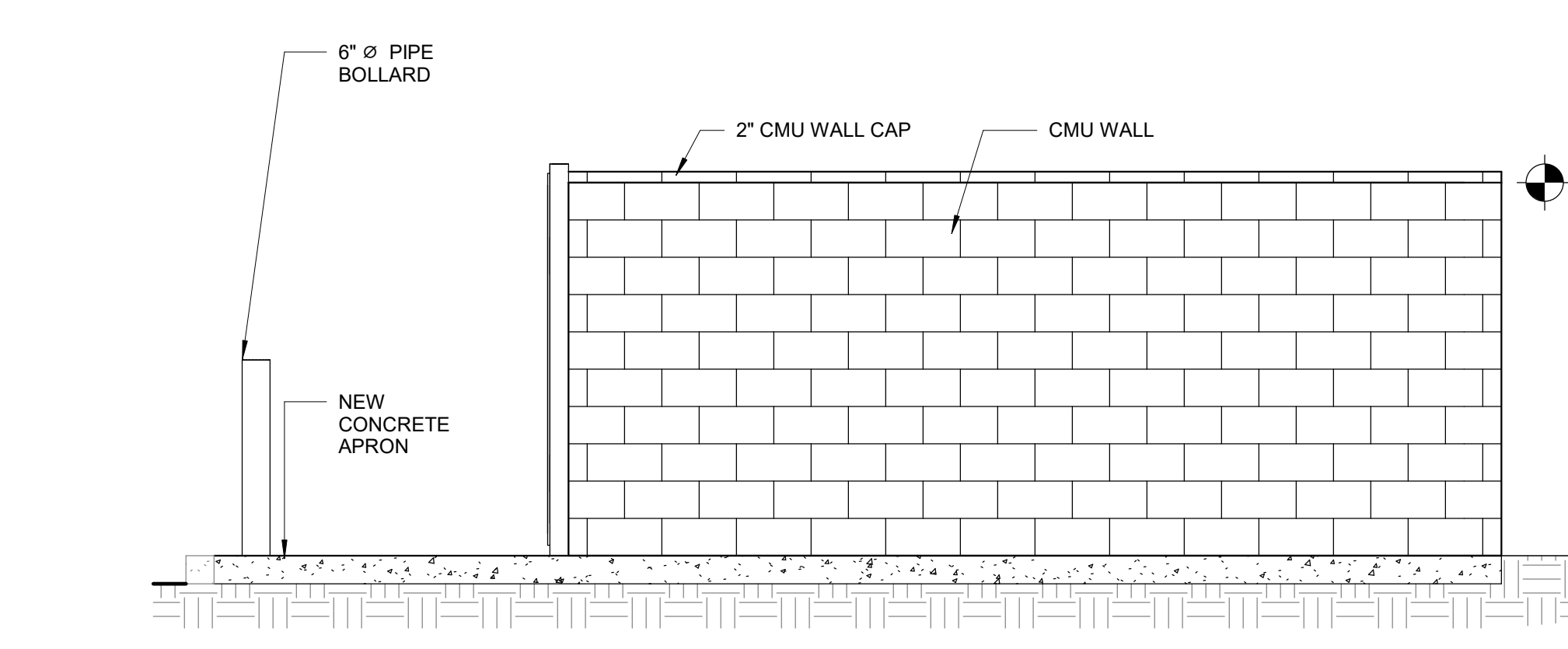
**4 ELEVATION - SOUTH**  
 3/8" = 1'-0"



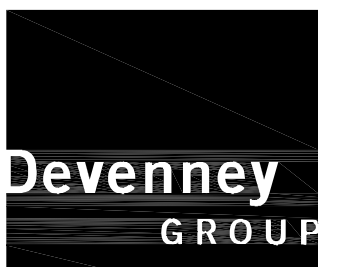
**5 ELEVATION - WEST**  
 3/8" = 1'-0"



**2 ELEVATION - NORTH**  
 3/8" = 1'-0"



**3 ELEVATION - EAST**  
 3/8" = 1'-0"



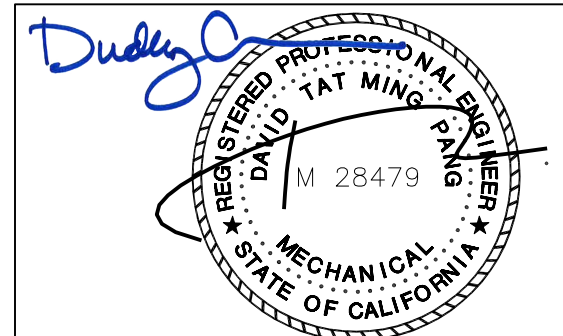
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**SHEET NOTES:**  
 ① EXISTING UTILITIES BETWEEN CUP AND HOSPITAL  
 ARE RUN OVERHEAD IN THE BREEZEWAY.

Consultant:



**GAYNER ENGINEERS**  
 1133 POST STREET  
 SAN FRANCISCO, CA 94109  
 TELEPHONE (415) 474-9600  
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EXP. DATE: JUNE 30, 2027

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 700 RIVER DR,  
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AUTHORITY HAVING JURISDICTION:  
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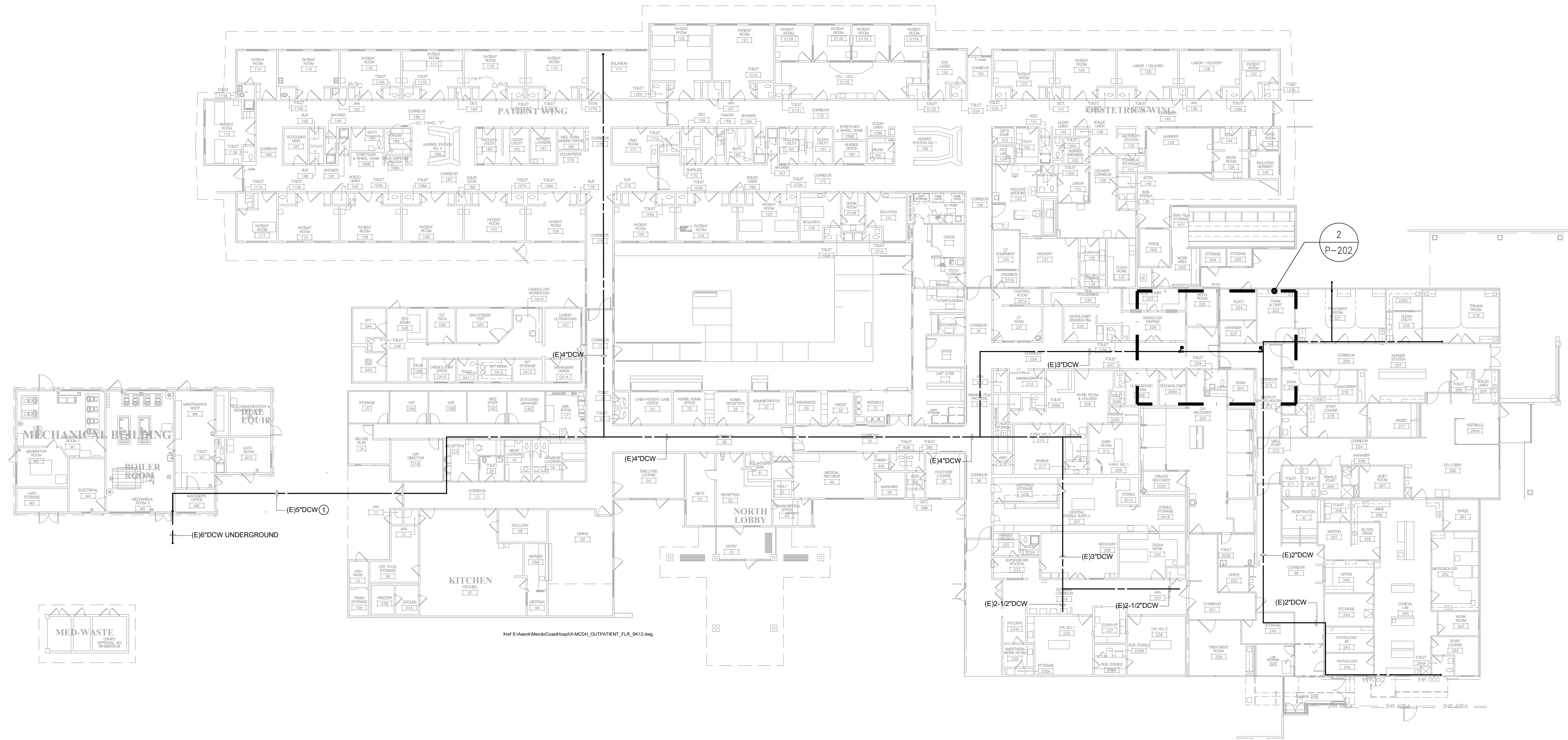
AGENCY APPROVALS:

REVISIONS		
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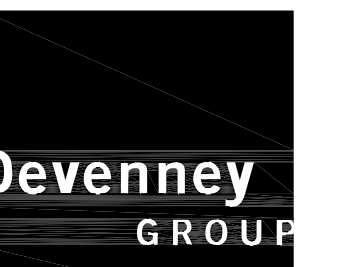
DATE: 02/27/2026  
 SCALE:  
 DRAWN:  
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**PLUMBING HOSPITAL & CUP - OVERALL PLAN**

**P-201**



**1 PLUMBING - CUP & HOSPITAL - OVERALL PLAN**  
 SCALE: 1/16" = 1'-0"

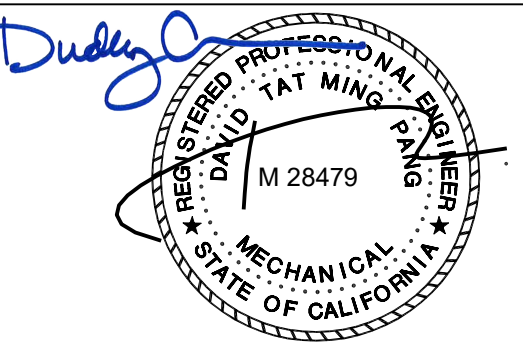


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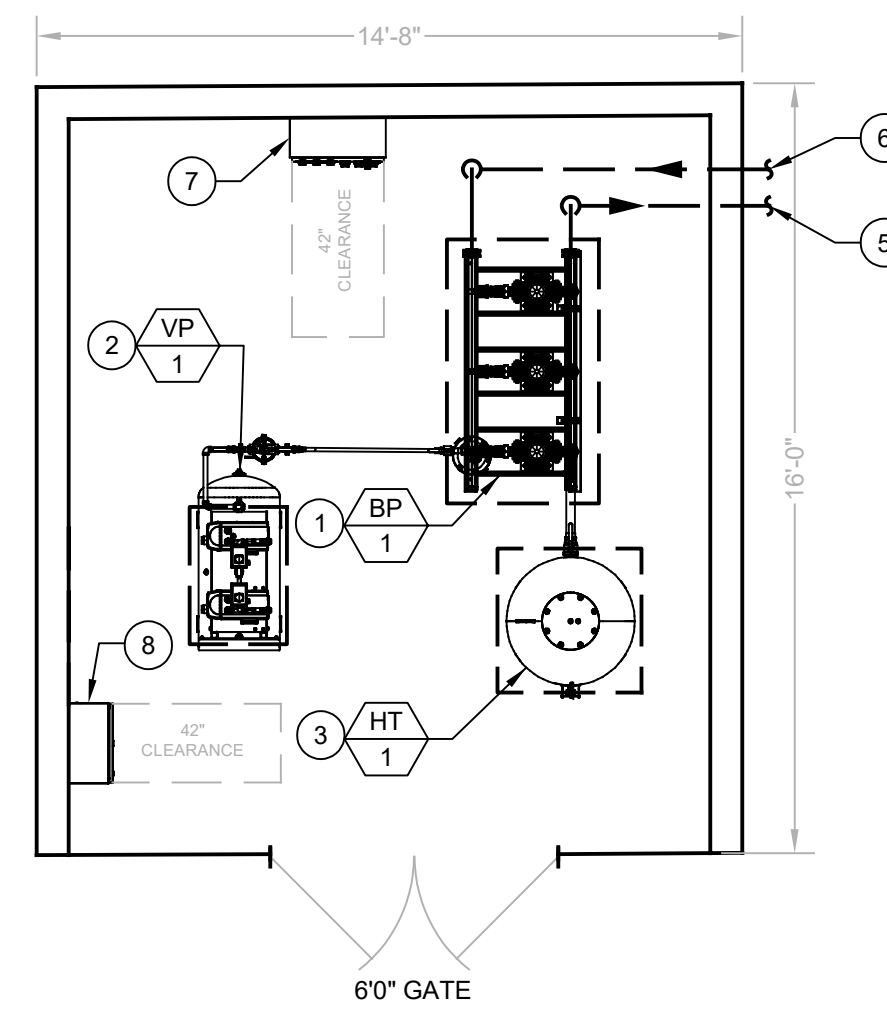


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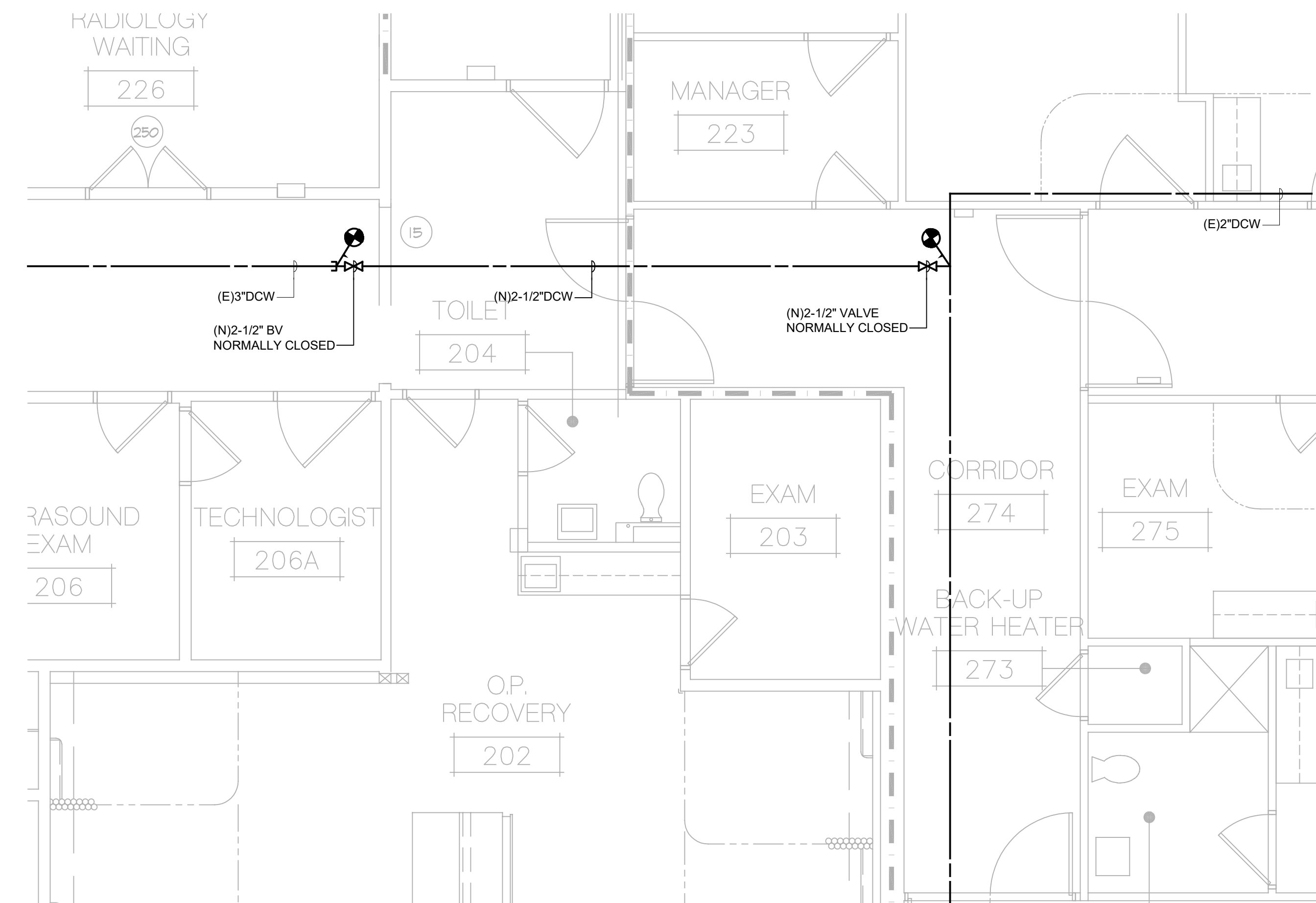
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**SHEET NOTES NEW WORK**

- 1 NEW DOMESTIC WATER BOOSTER PUMP BP-1 ON 6" HOUSEKEEPING PAD.
- 2 NEW DCW BOOSTER PRIMING PUMP VP-1 ON 6" HOUSEKEEPING PAD.
- 3 NEW HYDRO-PNEUMATIC TANK (HT-1), ON 6" HOUSEKEEPING PAD.
- 4 4" CW IN FROM CITY MAIN.
- 5 4" CW OUT TO HOSPITAL.
- 6 4" CW IN FROM DW-T.
- 7 BOOSTER PUMP (BP-1) CONTROL PANEL.
- 8 VACUUM PRIMING PUMP (VP-1) CONTROL PANEL.

**1 PLUMBING - MECHANICAL ENCLOSURE - NEW WORK**  
 SCALE: 1/4" = 1'-0"



**2 PLUMBING - HOSPITAL - NEW WORK**  
 SCALE: 1/4" = 1'-0"

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**PLUMBING - ENLARGED PLANS**

**P-202**